

BILL NO. 83-14

COUNTY COUNCIL
OF
HARFORD COUNTY, MARYLAND

BILL NO. 33-14

Introduced by Council President Hardwicke at the request of
the County Executive

Legislative Day No. 83-8 Date March 8, 1983

AN ACT to add new Sections 2-246 through 2-249.2, heading, Division 19, Facilities and Operations Advisory Board, to Article XII, heading, Agencies, Boards, Commissions and Committees, of Chapter 2, heading, Administration, of the Harford County Code, as amended; to establish a volunteer Facilities and Operations Advisory Board to evaluate the new Department of Facilities and Operations.

By the Council, March 8, 1983

Introduced, read first time, ordered posted and public hearing scheduled

on: April 12, 1983

at: 7:30 P.M.

By Order: Rayle M. Markowski, Secretary

PUBLIC HEARING

Having been posted and notice of time and place of hearing and title of Bill having been published according to the Charter, a public hearing was held on April 12, 1983 and concluded on April 12, 1983.

Rayle M. Markowski, Secretary

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW. [Brackets] indicate matter deleted from existing law. Underlining indicates language added to Bill by amendment. Language lined through indicates matter stricken out of Bill by amendment.

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1 Section 1. *Be it Enacted by the County Council of Harford County,*
2 *Maryland,* that new Sections 2-246 through 2-249.2, heading,
3 Division 19, Facilities and Operations Advisory Board, generally,
4 be, and it is hereby added to Article XII, heading, Agencies,
5 Boards, Commissions and Committees, of Chapter 2, heading,
6 Administration, all of the Harford County Code, as amended, to
7 read as follows:

8 DIVISION 19. FACILITIES AND OPERATIONS ADVISORY BOARD.

9 Article XII. Agencies, Boards, Commissions and Committees.

10 Chapter 2. Administration.

11 SECTION 2-246. CREATED.

12 THERE IS HEREBY CREATED A FACILITIES AND OPERATIONS ADVISORY
13 BOARD CONSISTING OF SEVEN (7) MEMBERS APPOINTED BY THE COUNTY
14 EXECUTIVE AND CONFIRMED BY THE COUNTY COUNCIL.

15 SECTION 2-247. COMPOSITION.

16 THE MEMBERSHIP OF THE BOARD SHALL CONSIST OF MEMBERS FROM
17 EACH OF THE FOLLOWING GROUPS:

18 (a) A MEMBER FROM THE COUNTY DEPARTMENT OF INSPECTIONS,
19 LICENSES AND PERMITS;

20 (b) A MEMBER FROM THE COUNTY DEPARTMENT OF PUBLIC WORKS;

21 (c) FIVE (5) CITIZENS-AT-LARGE WITH A BACKGROUND IN THE AREA
22 OF BUILDING INSPECTIONS, BUILDING MANAGEMENT, STRUCTURAL ENGINEER-
23 ING, OR OTHER RELATED FIELDS.

24 SECTION 2-248. TERMS.

25 (a) MEMBERS OF THE BOARD SHALL BE APPOINTED FOR TERMS
26 COTERMINOUS WITH THE TERM OF THE COUNTY EXECUTIVE AND MAY BE
27 REAPPOINTED FOR ANOTHER TERM OR TERMS.

28 (b) VACANCIES SHALL BE FILLED FOR THE UNEXPIRED TERM IN THE
29 MANNER OF ORIGINAL APPOINTMENT.

30 (c) A MEMBER MAY BE REMOVED ONLY FOR CAUSE BY THE COUNTY
31 EXECUTIVE, SUBJECT TO THE APPROVAL OF THE COUNTY COUNCIL.
32

1 SECTION 2-249. COMPENSATION.

2 THE MEMBERS OF THE BOARD SHALL RECEIVE NO COMPENSATION FOR
3 THEIR SERVICES BUT MAY BE REIMBURSED FOR REASONABLE AND NECESSARY
4 EXPENSES INCURRED IN THE DISCHARGE OF THEIR DUTIES.

5 SECTION 2-249.1. CHAIR, MEETINGS.

6 (a) THE COUNTY EXECUTIVE SHALL DESIGNATE A CHAIR OF THE
7 BOARD TO SERVE FOR A ONE (1) YEAR TERM.

8 (b) THE BOARD SHALL MEET QUARTERLY OR ON THE CALL OF THE
9 CHAIR IN A PLACE TO BE FURNISHED BY THE COUNTY EXECUTIVE.

10 SECTION 2-249.2. PURPOSE, POWERS, DUTIES.

11 (a) THE BOARD SHALL REVIEW AND EVALUATE THE PERFORMANCE OF
12 THE DEPARTMENT OF FACILITIES AND OPERATIONS AND SUBMIT A WRITTEN
13 REPORT OF THEIR FINDINGS TO THE COUNTY EXECUTIVE AND COUNTY
14 COUNCIL.

15 (b) THE BOARD SHALL MAKE RECOMMENDATIONS TO THE COUNTY
16 EXECUTIVE AND COUNTY COUNCIL RELATING TO ANY MATTER UNDER THE
17 JURISDICTION OF THE DEPARTMENT OF FACILITIES AND OPERATIONS AND
18 SUBMIT A WRITTEN REPORT TO THE COUNTY EXECUTIVE AND COUNTY COUNCIL
19 SUMMARIZING THE RESULTS OF THE MEETINGS OF THE BOARD.

20 (c) THE BOARD, WHEN REQUESTED BY THE COUNTY EXECUTIVE, SHALL
21 EVALUATE OTHER FUNCTIONS OF THE DEPARTMENT OF FACILITIES AND
22 OPERATION.

23 Section 2. *Be it Further Enacted*, that this act shall take effect
24 sixty (60) calendar days from the date it becomes law.

25 EFFECTIVE: June 14, 1983

26
27 *The Secretary of the Council does hereby*
28 *certify that fifteen (15) copies of this Bill*
29 *are immediately available for distribution to*
30 *the public and the press.*

31 *Angela Marchewski*, Secretary
32

BY THE COUNCIL

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Read the third time.

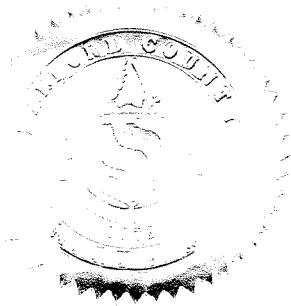
Passed LSD 83-11 (April 12, 1983)

Failed of Passage _____

By order

Angela Markowski, Secretary

Sealed with the County Seal and presented to the County Executive
for his approval this 13th day of April, 1983
at 3:00 o'clock P.M.

Angela Markowski, Secretary

BY THE EXECUTIVE

APPROVED:

[Signature]
County Executive
Date April 15, 1983

BY THE COUNCIL

This Bill (No. 83-14), having been approved by the Executive
and returned to the Council, becomes law on April 15, 1983.

Angela Markowski, Secretary

EFFECTIVE DATE: June 14, 1983